

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

M.W. DEPT. - Office expenses for Rs.1965/- incurred from the permanent advance for the month of May, 2009 - Reimbursement - Orders - Issued.

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MINORITIES WELFARE (O.P.) DEPARTMENT

G.O.Rt.No. 238.

Dated: 6<sup>th</sup> June, 2009.

Read:

G.O.Ms.No.148, Fin. & Plg.(Admn.I/I&TR) Dept., Dt: 21-10-2002.

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ORDER:

In terms of the orders issued in the ref. read above, sanction is hereby accorded to incur an expenditure of **Rs.1,965/-** (Rupees one thousand nine hundred and sixty five only) from the permanent advance for purchase of certain general items and light refreshment charges as detailed in the **Annexure** of this order during the month of May, 2009, in respect of Minorities Welfare Department.

2. The expenditure shall be debited to the Head of Account "2251 - Social Services - 090 - Secretariat - 15 - Minorities Welfare Department - 130 - Office expenses - 132 - Other Office expenses".

3. The Minorities Welfare (O.P-Claims) Department is authorized to draw the amount sanctioned in Para-(1) above and credit the same to the permanent advance.

4. This order does not require the concurrence of Finance Dept. as per rules and orders on this subject.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Ch. RAJA SULOCHANA,  
DEPUTY SECRETARY TO GOVT.**

To

The Minorities Welfare (O.P-Claims) Dept.

The Dy. Pay & Accounts Officer, Secretariat Branch, Hyd.

Sf/Sc.

//FORWARDED::BY ORDER//

SECTION OFFICER

ANNEXURE TO G.O.Rt.No. 238 , M.W. (O.P) DEPT., DATED: 06-06-2009.			
S.NO.	DATE	DESCRIPTION	AMOUNT
01.	28-05-2009	Paid to Shiv Kirana Stores, Mehdipatnam X Roads, Hyd., for purchase of Hit & Room Freshener for the use of Prl.Secy.	185/-
02.	30-05-2009	Paid to Vandana Silk Centre, Chikkadpally, Hyd., in view of the retirement of A.S.	245/-
03.	30-05-2009	Paid to Emeral Conestibles Pvt. Ltd., for purchase of Sweets & Mixure in view of the retirement of A.S.	1535/-
		Total:	1,965/-

**Ch. RAJA SULOCHANA,  
DEPUTY SECRETARY TO GOVT.**

//FORWARDED::BY ORDER//

**SECTION OFFICER**